

HOUSE HEALTH COMMITTEE VOTING MEETING Wednesday, May 7th, 2025 9:00am Irvis Office Building Room G-50 Harrisburg, PA

- 1. Call to Order
- 2. Attendance

<u>HB681 PN695 – (Otten)</u> An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school health services, further providing for health services, for reports and for interagency coordinating council for child health, nutrition and physical education.

<u>Amendment A00503 – (Otten)</u> Ensures that the Department of Health can use reported data for the purposes of grant applications.

<u>Amendment A00504 – (Otten)</u> Ensures that the Department of Health can use reported data for the purposes of grant applications.

HB1269 PN1422 – (Labs) An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in administrative organization, further providing for advisory boards and commissions; and, in powers and duties of the Department of Health and its departmental administrative and advisory boards, establishing the Brain Injury Advisory Board.

<u>Amendment A00488 – (Frankel)</u> Technical amendment to use the appropriate title for adjutant general and reduces board members to 21.

HR188 PN1373 – (Matzie) A Resolution recognizing May 6, 2025, as "World Asthma Day" in Pennsylvania.

<u>HR194 PN1434 – (Mihalek)</u> A Resolution recognizing the month of August 2025 as "National Wellness Month" in Pennsylvania.

<u>HR199 PN1430 – (Labs)</u> A Resolution recognizing the month of October 2025 as "Breast Cancer Awareness Month" and October 17, 2025, as "National Mammography Day" in Pennsylvania.

HR222 PN1575 – (Frankel) A Resolution recognizing the month of May 2025 as "Asthma and Allergy Awareness Month" in Pennsylvania.

HR225 PN1572 – (J. Harris) A Resolution recognizing May 13, 2025, as "Cancer Action Day" in Pennsylvania.

- 3. Any other business that may come before the committee.
- 4. Adjournment

Bill No:	HB0681 PN0695	Prepared By:	Erika Fricke
Committee:	Health		(412) 422-1774
Sponsor:	Otten, Danielle	Executive Director:	Erika Fricke
Date:	5/1/2025		

A. Brief Concept

Changes how required height and weight measurements are taken and used in schools, and adds the Department of Human Services to the council that review the Pennsylvania Child Health Wellness plan.

C. Analysis of the Bill

House Bill 681 amends Article XIV of the Public School Code related to School Health Services to address how students' height and weight are taken, calculated and reported. Additionally, it amends the Child Health Wellness plan to include the Department of Human Services (DHS) and information about the Supplemental Nutrition Assistance Program.

Changes to Data Collection and Analysis

Under the legislation, teachers would no longer collect height and weight measurements, but other health care practitioners could. That includes any provider with a license, certificate, permit or registration to diagnose or treat disease in the commonwealth. Student confidentiality must be protected and the measurements can only be used to analyze a student's growth patterns. The bill removes the weight-for-height ratio calculation, commonly referred to as Body Mass Index (BMI).

Parents can opt-out of the height and weight measurement, if they do so in writing.

The Secretary of Health is not allowed to make any changes to the requirements around height and weight reporting.

Changes to Reporting

In the reports required by the Departments of Education and Health, school districts won't report student BMI, and information may only be provided in a way that keeps students anonymous.

Interagency Coordinating Council and Child Wellness Plan

The Interagency Coordinating Council is responsible for creating and updating the Pennsylvania Child Wellness Plan each year.

Under the bill, staff from DHS is added to that Interagency Coordinating Council, which currently includes staff from the Department of Education, the Department of Health, and the Department of Agriculture. Information about choosing health food within Supplemental Nutrition Assistance Program (SNAP) is recommended for inclusion in the plan.

Finally, the plan must be published on the DHS website, along with the websites of the other three departments.

G. Relevant Existing Laws

<u>Article XIV of the School Code</u> details the requirements for school health services including a requirement that student height and weight be measured by a school nurse or teacher and that BMI be calculated, with results reported to the Department of Education or Department of Health, as required by regulations.

The Interagency Coordinating Council for Child Health, Nutrition and Physical Education currently includes staff from the Department of Education, Department of Health and Department of Agriculture.

<u>Title 28 of the Pennsylvania Code, Chapter 23</u>, outlines requirements for height and weight measurements as follows:

<u>§ 23.7.</u> Height and weight measurements.

(a) Height and weight measurement shall be conducted at least once annually and preferably twice annually. Every effort shall be made to determine the pattern of growth for each child so that his weight and height can be interpreted in light of his own growth pattern rather than those of his classmates.

(b) Height and weight measurements shall be conducted by a nurse or teacher.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

None

This document is a summary of proposed legislation and is prepared only as general information for use by the Democratic Members and Staff of the Pennsylvania House of Representatives. The document does not represent the legislative intent of the Pennsylvania House of Representatives and may not be utilized as such.

HOUSE BILL No. 681 Session of 2025

INTRODUCED BY OTTEN, PIELLI, HILL-EVANS, RABB, PROBST, GIRAL, KENYATTA, SANCHEZ, DALEY, GREEN, MADDEN AND CERRATO, FEBRUARY 20, 2025

REFERRED TO COMMITTEE ON HEALTH, FEBRUARY 20, 2025

AN ACT

1 2 3 4 5 6 7 8	Amending the act of March 10, 1949 (P.L.30, No.14), entitled "An act relating to the public school system, including certain provisions applicable as well to private and parochial schools; amending, revising, consolidating and changing the laws relating thereto," in school health services, further providing for health services, for reports and for interagency coordinating council for child health, nutrition and physical education.
9	The General Assembly of the Commonwealth of Pennsylvania
10	hereby enacts as follows:
11	Section 1. Section 1402(a) and (f) of the act of March 10,
12	1949 (P.L.30, No.14), known as the Public School Code of 1949,
13	are amended and the section is amended by adding a subsection to
14	read:
15	Section 1402. Health Services(a) Each child of school
16	age shall be given by methods established by the Advisory Health
17	Board, (1) a hearing test by a school nurse or medical
18	technician, (2) a measurement of height and weight by a school
19	nurse or [teacher] other trained health care practitioner, who
20	shall collect that information in a manner that protects student

1 <u>confidentiality and shall only</u> use the measurement to compute a
2 child's [weight-for-height ratio] growth pattern, (3) tests for
3 tuberculosis under medical supervision, and (4) such other tests
4 as the Advisory Health Board may deem advisable to protect the
5 health of the child.

6 * * *

7 (a.3) A student shall be exempt from measurement of height 8 and weight if the student's parent or guardian requests an 9 exemption in writing.

10 * * *

11 (f) The Secretary of Health, upon petition of the school board or joint school board or on his own initiative with the 12 13 concurrence of the school board or joint school board, may modify for individual school districts the school health 14 15 services program specified in this section, except for 16 provisions under subsections (a) (2) and (a.3). The program as 17 modified shall conform to approved medical or dental practices and shall permit valid statistical appraisals of the various 18 19 components of the program.

20 * * *

Section 2. Section 1408 of the act is amended to read: 21 22 Section 1408. Reports. -- (a) Every school district of the Commonwealth or school districts jointly, school physicians, 23 24 school dentists and school nurses, shall file with the Secretary 25 of Health and/or the Superintendent of Public Instruction such 26 reports as required by the regulations of the two departments. 27 (b) Height and weight measurements shall not be calculated 28 and reported as body mass index and may only be reported as 29 aggregate information from a scientifically drawn sample of students in a manner that protects student confidentiality. 30

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1 Section 3. Section 1422.2(a) and (d) of the act are amended and subsection (c) is amended by adding a paragraph to read: 2 Section 1422.2. Interagency Coordinating Council for Child 3 Health, Nutrition and Physical Education. -- (a) The Secretary of 4 Education, the Secretary of Health, the Secretary of Human 5 Services and the Secretary of Agriculture shall establish an 6 interagency coordinating council which shall annually review, 7 8 revise and publish a Pennsylvania Child Wellness Plan to promote child health, nutrition and physical education. The council 9 shall be composed of employes of the Department of Education, 10 the Department of Health, the Department of Human Services and 11 the Department of Agriculture. The Secretary of Education shall 12 13 appoint the chairman of the council.

14 * * *

(c) In the initial publication of the Pennsylvania Child Wellness Plan to promote child health, nutrition and physical education, the council shall integrate the contents of the Pennsylvania Nutrition and Activity Plan to Prevent Obesity and Related Chronic Diseases and shall include additional recommendations regarding:

21 * * *

(7) The Supplemental Nutrition Assistance Program education
 program to improve the likelihood that families with children
 eligible for the Supplemental Nutrition Assistance Program will
 make healthy food choices within a limited budget and choose
 physically active lifestyles.

(d) The council shall submit the plan to the Secretary of
Education, the Secretary of Health and the Secretary of
Agriculture no later than May 1, 2007, and May 1 of each year
thereafter. The Secretary of Education shall submit the final

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1 plan to the Governor, the President pro tempore of the Senate, the Minority Leader of the Senate, the Speaker of the House of 2 Representatives and the Minority Leader of the House of 3 Representatives by June 1, 2007, and June 1 of each year 4 thereafter. The final plan shall be included on the [Department 5 of Education's, Department of Health's and Department of 6 Agriculture's Internet websites.] publicly accessible Internet 7 websites of the Department of Education, Department of Health, 8 9 Department of Human Services and Department of Agriculture. 10 Section 4. This act shall take effect immediately.

DMS:JMT 05/05/25 #90

A00503

LEGISLATIVE REFERENCE BUREAU

AMENDMENTS TO HOUSE BILL NO. 681

Sponsor:

Printer's No. 695

Amend Bill, page 1, lines 11 through 14, by striking out all 1 2 of said lines and inserting 3 Section 1. Section 1402(a) of the act of March 10, 1949 4 (P.L.30, No.14), known as the Public School Code of 1949, is 5 amended and the section is amended by adding a subsection to 6 read: 7 Amend Bill, page 1, line 19, by striking out "trained" 8 Amend Bill, page 2, line 1, by striking out "only" 9 Amend Bill, page 2, line 9, by inserting after "writing." A school district shall provide notification to a student's 10 parent or legal quardian regarding the procedure to request an 11 12 exemption. 13 Amend Bill, page 2, lines 11 through 20, by striking out all 14 of said lines 15 Amend Bill, page 2, lines 27 through 30, by striking out "shall not be calculated" in line 27 and all of lines 28 through 16 17 30 and inserting 18 may be calculated into a body mass index by a school nurse 19 or other trained health care practitioner employed by the school district. A school district may not deliver a student's body_ 20 mass index to either the student or the student's parent or 21 22 guardian unless requested by the parent or guardian in writing. 23 A school district shall report the recorded height and weight measurements and body mass index calculation to the Secretary of 24 25 <u>Health in a manner that protects the confidentiality of the</u> student's information. 26 27 Amend Bill, page 3, line 15, by inserting a bracket before

28 "initial"

- 1 -

1	Amend	Bill,	page	З,	line	15,	by	inserting	а	bracket	after
2	"initial'	•									
3	Amend	Bill,	page	3,	line	19,	by	inserting	a	bracket	before
4	"shall"										
5	Amend	Bill,	page	3,	line	19,	by	inserting	at	fter "sha	all"
6] <u>may</u>										

DMS:JMT 05/05/25 #90

A00504

LEGISLATIVE REFERENCE BUREAU

AMENDMENTS TO HOUSE BILL NO. 681

Sponsor:

Printer's No. 695

Amend Bill, page 1, lines 11 through 14, by striking out all 1 2 of said lines and inserting Section 1. Section 1402(a) of the act of March 10, 1949 3 4 (P.L.30, No.14), known as the Public School Code of 1949, is 5 amended and the section is amended by adding a subsection to 6 read: 7 Amend Bill, page 1, line 19, by striking out "trained" 8 Amend Bill, page 2, line 1, by striking out "only" 9 Amend Bill, page 2, line 9, by inserting after "writing." 10 A school district shall provide notification to a student's parent or legal quardian regarding the procedure to request an 11 12 exemption. 13 Amend Bill, page 2, lines 11 through 20, by striking out all 14 of said lines 15 Amend Bill, page 2, lines 27 through 30, by striking out all 16 of said lines and inserting 17 (b) Deidentified height and weight measurements shall only 18 be calculated and reported as body mass index to the Department of Health and the Department of Education for purposes of 19 reporting and for grant applications requiring this information. 20 21 Amend Bill, page 3, line 15, by inserting a bracket before 22 "initial" 23 Amend Bill, page 3, line 15, by inserting a bracket after "initial" 24 25 Amend Bill, page 3, line 19, by inserting a bracket before

- 1 -

1 "shall"

2 Amend Bill, page 3, line 19, by inserting after "shall"

3] <u>may</u>

Bill No:	HB1269 PN1422
Committee:	Health
Sponsor:	Labs
Date:	5/1/2025

Prepared By:

Executive Director:

Erika Fricke (412) 422-1774 Erika Fricke

A. <u>Brief Concept</u>

Codifies the Traumatic Brain Injury Advisory Board within the Department of Health.

B. <u>Committee Votes</u>

N/A.

C. Analysis of the Bill

House Bill 1269 codifies the Brain Injury Advisory Board within the Department of Health by amending the Administrative Code of 1929.

Board composition

The board will consist of 25 voting members appointed by the Governor. Members shall include representatives of:

- Family members of brain injury survivors.
- People living with brain injuries.
- groups that promote disability rights, or represent rehabilitation facilities or people with brain injuries.
- groups providing brain injury services or advocacy.
- groups from statewide injury prevention programs.
- veterans diagnosed with brain injuries.
- public and non-profit health care.

The board will include one hoc nonvoting members appointed by:

- Secretary of Aging
- Secretary of Corrections
- Secretary of Education
- Secretary of Health
- Secretary of Human Services
- Secretary of Labor and Industry
- The Adjutant General of Military and Veterans Affairs
- Insurance Commissioner

Voting members will serve for four years. Appointments can extend up to an additional six months of a successor has not been appointed.

Vacancies will be filled for the balance of an unexpired term.

Board requirements

Members won't get paid for service, but can be reimbursed for travel and other expenses.

The Governor will designate chair, vice chair and secretary from amongst the voting members. Members can only serve one term in that office.

The board must meet publicly four times a year, and can meet virtually.

Meetings dates must be published in the PA Bulletin.

The Department of Health will staff the advisory board.

Existing members can complete terms on the advisory board.

Board Duties:

- Advise the Governor about needs for people with brain injuries and services for them and their families.
- Recommend changes to the brain injury State Action Plan to improve access to brain injury services.
- Apply for grants for brain injury projects.
- Encourage citizen participation with the board, including hosting public hearings and community outreach.
- Report on:
 - Brain injury data.
 - Funding from sources for brain injury programs and materials.
 - State matching funds needed to apply for non-State grants.
 - Any other information that advances the goals of the advisory board and brain injury support programs.

Definition:

"Brain Injury" is defined as both traumatic and nontraumatic brain injury.

Effective Date:

180 days

D. Third Party Feedback

SUPPORT

PA War Veterans Council

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

None

F. Key Points

The Brain Injury (BI) Advisory Board of the Pennsylvania Department of Health was established in August 2001 by the Secretary of Health as a requirement of the Health Resources and Services Administration Federal TBI Planning Grant and Federal Traumatic Brain Injury Act of 1996 (42 U.S.C.A. 300d - 52 et seq.).

The board provides advice and expertise to the Pennsylvania Department of Health in the determination of service and support needs of individuals with BI and the implementation of services to those individuals and their families. The board plays an integral role in making recommendations regarding future activities to be placed in the BI State Action Plan thereby improving access to BI services in Pennsylvania through information and education.

The board consists of 22 voting members. The members of the board include family members of TBI survivors; individuals living with a TBI; representatives from the departments of Aging, Human Services, Labor and Industry, Insurance, Health, Corrections and Education; representatives from the Disability Rights Pennsylvania, Rehabilitation and Communities Providers Association (RCPA), Brain Injury Association of Pennsylvania (BIAPA) and community-based organizations in BI service provision and advocacy.

Appointed members shall serve a four-year term.

G. Relevant Existing Laws

The Brain Injury (BI) Advisory Board of the Pennsylvania Department of Health was established in August 2001 by the Secretary of Health as a requirement of the Health Resources and Services Administration Federal TBI Planning Grant and Federal Traumatic Brain Injury Act of 1996 (42 U.S.C.A. 300d - 52 et seq).

<u>42 US Code 300d</u> provides the authority to give grants related to trauma care.

<u>US Title 42 300d-52</u> requires the state to establish a state advisory board related to traumatic brain injury in order to be eligible for grants:

H. <u>Messaging</u>

Represent veterans

PA is required to have a traumatic brain injury advisory board, but despite the risk of TBI in combat, veterans aren't represented.

This bill corrects that problem, and ensure veterans representation on the board.

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HOUSE BILL No. 1269 Session of 2025

INTRODUCED BY LABS, STENDER, PICKETT, MIHALEK, RIVERA, K.HARRIS AND WARREN, APRIL 21, 2025

REFERRED TO COMMITTEE ON HEALTH, APRIL 21, 2025

AN ACT

1	Amonding the set of Appil 0 1000 (D I 177 No 175) estitled
1 2	Amending the act of April 9, 1929 (P.L.177, No.175), entitled "An act providing for and reorganizing the conduct of the
2 3	executive and administrative work of the Commonwealth by the
4	Executive Department thereof and the administrative
4 5	departments, boards, commissions, and officers thereof,
6	including the boards of trustees of State Normal Schools, or
6 7	Teachers Colleges; abolishing, creating, reorganizing or
8	authorizing the reorganization of certain administrative
o 9	departments, boards, and commissions; defining the powers and
9 10	duties of the Governor and other executive and administrative
11	officers, and of the several administrative departments,
12	boards, commissions, and officers; fixing the salaries of the
13	Governor, Lieutenant Governor, and certain other executive
14	and administrative officers; providing for the appointment of
$14 \\ 15$	certain administrative officers, and of all deputies and
16	other assistants and employes in certain departments, boards,
17	and commissions; providing for judicial administration; and
18	prescribing the manner in which the number and compensation
10	of the deputies and all other assistants and employes of
20	certain departments, boards and commissions shall be
20 21	determined," in administrative organization, further
22	providing for advisory boards and commissions; and, in powers
23	and duties of the Department of Health and its departmental
23 24	administrative and advisory boards, establishing the Brain
24 25	Injury Advisory Board.
20	INJULY AUVISOLY BOALU.
00	

26 The General Assembly of the Commonwealth of Pennsylvania

27 hereby enacts as follows:

28 Section 1. Section 203 of the act of April 9, 1929 (P.L.177, 29 No.175), known as The Administrative Code of 1929, is amended to 1 read:

2	Section 203. Advisory Boards and CommissionsThe following
3	advisory boards and commissions are placed in and made parts of
4	the respective administrative departments, as follows:
5	In the Department of Military Affairs,
6	State Military Reservation Commission,
7	In the Department of Environmental Protection,
8	Citizens Advisory Council;
9	In the Department of Health,
10	Advisory Health Board[;]_
11	Brain Injury Advisory Board;
12	In the Department of Labor and Industry,
13	Advisory Council on Affairs of the Handicapped,
14	Advisory Board on Problems of Older Workers,
15	Policy, Planning and Evaluation Advisory Committee;
16	In the Department of Public Welfare,
17	State Board of Public Welfare,
18	Advisory Committee for the Blind,
19	Advisory Committee for General and Special Hospitals,
20	Advisory Committee for Children and Youth,
21	Advisory Committee for Public Assistance,
22	Advisory Committee for Mental Health and Mental
23	Retardation.
24	Section 2. The act is amended by adding a section to read:
25	<u>Section 2126.1. Brain Injury Advisory Board(a) The Brain</u>
26	Injury Advisory Board is established within the Department of
27	Health.
28	(b) The advisory board shall consist of twenty-five voting
29	members appointed by the Governor. Members of the advisory board
30	shall consist of all of the following:

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1	(1) Family members of brain injury survivors.				
2	(2) Individuals living with brain injury.				
3	(3) Individuals from Statewide associations that promote the				
4	rights of individuals with disabilities or represent				
5	rehabilitation facilities or individuals with brain injuries.				
6	(4) Individuals from Statewide or community-based				
7	organizations that provide brain injury services or advocacy.				
8	(5) Individuals from Statewide or community-based				
9	organizations involved with injury control or injury prevention				
10	programs.				
11	(6) Veterans who have been diagnosed with brain injury.				
12	(7) Individuals from public and nonprofit private health-				
13	related organizations.				
14	(c) The advisory board shall consist of ad hoc, nonvoting				
15	members. One ad hoc, nonvoting member shall be appointed by each				
16	of the following:				
17	(1) The Secretary of Aging or the secretary's designee.				
18	(2) The Secretary of Corrections or the secretary's				
19	<u>designee.</u>				
20	(3) The Secretary of Education or the secretary's designee.				
21	(4) The Secretary of Health or the secretary's designee.				
22	(5) The Secretary of Human Services or the secretary's				
23	<u>designee.</u>				
24	(6) The Secretary of Labor and Industry or the secretary's				
25	<u>designee.</u>				
26	(7) The Secretary of Military and Veterans Affairs or the				
27	secretary's designee.				
28	(8) The Insurance Commissioner or the commissioner's				
29	29 <u>designee.</u>				
30	(d) The term of office of each voting member of the advisory				
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1	board under subsection (b) shall be four years from the time of
2	appointment or until the voting member's successor has been
3	appointed, but shall not extend one hundred eighty days beyond
4	the four-year period.
5	(e) A vacancy in the voting membership of the advisory board
6	under subsection (b) shall be filled for the balance of an
7	unexpired term in the same manner as the original appointment.
8	(f) Members of the advisory board shall serve without
9	compensation but shall be entitled to reimbursement for travel
10	and other actual expenses incurred in the performance of their
11	<u>duties.</u>
12	(g) The Governor shall designate different voting members of
13	the advisory board under subsection (b) as chair, vice chair and
14	secretary of the advisory board. A voting member may not serve
15	more than one term in the same office specified under this
16	subsection.
17	(h) The advisory board shall meet publicly at least four
18	times a year at a time and place determined by the advisory
19	board, which may include virtual meetings.
20	(i) The Secretary of Health shall publicize meetings of the
21	advisory board by transmitting a notice to the Legislative
22	Reference Bureau for publication in the next available issue of
23	<u>the Pennsylvania Bulletin.</u>
24	(j) The Department of Health shall provide staff support to
25	the advisory board as determined by the Secretary of Health.
26	(k) Notwithstanding any provision of this section, a member
27	who is serving on the Brain Injury Advisory Board on the
28	effective date of this section established in 2001 by the
29	<u>Secretary of Health as required under 42 U.S.C. § 300d-52</u>
30	(relating to State grants for projects regarding traumatic brain
202	50HB1269PN1422 - 4 -

1	injury) may complete the member's term on the advisory board
2	established under subsection (a).
3	(1) The advisory board shall have the following duties:
4	(1) Advise the Governor and the departments represented on
5	the advisory board in the determination of service and support
6	needs of individuals with brain injury and the implementation of
7	services to those individuals and their families.
8	(2) Make recommendations regarding future activities to be
9	placed in the brain injury State Action Plan with the goal of
10	improving access to brain injury services in this Commonwealth
11	through information and education.
12	(3) Apply for grants made available for projects regarding
13	brain injury, including the Health Resources and Services
14	Administration Federal Traumatic Brain Injury Planning Grant
15	under 42 U.S.C. § 300d-52 or successor grant program. The
16	Department of Health shall provide the necessary resources for
17	applying for a grant under this paragraph, including serving as
18	the applicant for a grant if a State agency applicant is
19	required.
20	(4) Encourage citizen participation through the
21	establishment of public hearings and other types of community
22	outreach programs.
23	(5) Issue an annual report regarding all of the following:
24	<u>(i) Brain injury data.</u>
25	(ii) Funding from all sources received for brain injury
26	programs and educational materials.
27	(iii) Required State matching funds needed to apply for and
28	<u>obtain non-State funded grants.</u>
29	(iv) Other information that advances the goals of brain
30	injury programs and the advisory board.

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- 1 (m) As used in this section, the term "brain injury"
- 2 <u>includes a traumatic brain injury or nontraumatic brain injury.</u>
- 3 Section 3. This act shall take effect in 180 days.

H1269B1422A00488 MAB:JMT 05/02/25 #90

A00488

LEGISLATIVE REFERENCE BUREAU

AMENDMENTS TO HOUSE BILL NO. 1269 Sponsor:

Printer's No. 1422

Amend Bill, page 2, line 16, by inserting a bracket before 1 "Public" 2 3 Amend Bill, page 2, line 16, by inserting after "Welfare" 4] <u>Human Services</u> Amend Bill, page 2, line 17, by inserting a bracket before 5 6 "Public" 7 Amend Bill, page 2, line 17, by inserting after "Welfare"

8] Human Services

9 Amend Bill, page 2, line 28, by striking out "twenty-five" 10 and inserting

11 <u>twenty-one</u>

12 Amend Bill, page 2, line 30, by striking out "all of" and

- 13 inserting
- 14 representatives of each of

15 Amend Bill, page 3, line 1, by inserting after "members"

16 <u>or caregivers</u>

Amend Bill, page 3, lines 14 through 29, by striking out all 17

18 of said lines and inserting

(c) The advisory board shall consist of ad hoc, nonvoting 19 members. One ad hoc, nonvoting member shall be an employee of 20 each of the following Commonwealth agencies, appointed by the 21 head of each respective agency: 22 23 (1) The Department of Aging. 24 (2) The Department of Corrections.

- (3) The Department of Drug and Alcohol Programs. 25
- (4) The Department of Education. 26

1 2 3	 (5) The Department of Health. (6) The Department of Human Services. (7) The Department of Labor and Industry. 				
4	(8) The Department of Military and Veterans Affairs.				
5	(9) The Insurance Department.				
6	Amend Bill, page 4, line 4, by inserting after " <u>period.</u> "				
7	7 <u>There shall be no term limits.</u>				
8	Amend Bill, page 4, line 14, by striking out " <u>not</u> "				
9	Amend Bill, page 4, line 16, by striking out the period after				
10	" <u>subsection</u> " and inserting				
11 12	<u>so long as one four-year term has elapsed between service in</u> the same office.				

Bill No:	HR0188 PN1373	Prepared By:	Patrick O'Rourke
Committee:	Health		(717) 787-4296,6711
Sponsor:	Matzie, Robert	Executive Director:	Erika Fricke
Date:	5/6/2025		

A. Brief Concept

Recognizes May 6, 2025, as "World Asthma Day."

C. Analysis of the Bill

Asthma is defined as a chronic lung disease that inflames and narrows the airways, resulting in recurring periods of wheezing, chest tightness, shortness of breath and chronic coughing. It impacts approximately 25 million, or 1 in 12, individuals in the United States. In Pennsylvania, approximately 1 million adults and 300,000 children have asthma. Asthma has no known cure, however, proper diagnosis and treatment can improve quality of life.

Effective Date:

N/A.

G. Relevant Existing Laws

N/A.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

2023-24 Legislative Session

- <u>HR 96, PN 1116 (Matzie)</u>
 - Recognizes May 2, 2023 as "World Asthma Day."
 - Reported out of Health on 5/22/2023.
- HR 390, PN 2945 (Matzie)
 - Recognizes May 7, 2023 as "World Asthma Day."
 - Referred to Health on 4/10/2024.

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HOUSE RESOLUTION No. 188 Session of 2025

INTRODUCED BY MATZIE, RIVERA, MAYES, VENKAT, MADDEN, KAZEEM, McNEILL, GIRAL, FREEMAN, HANBIDGE, BRENNAN, NEILSON, KHAN, HILL-EVANS, CEPEDA-FREYTIZ, HOWARD, SANCHEZ, CERRATO, GUZMAN, SCHLOSSBERG, RUSNOCK, O'MARA, CONKLIN AND CIRESI, APRIL 15, 2025

REFERRED TO COMMITTEE ON HEALTH, APRIL 15, 2025

A RESOLUTION

Recognizing May 6, 2025, as "World Asthma Day" in Pennsylvania. 1 2 WHEREAS, The National Heart, Lung, and Blood Institute defines asthma as a chronic lung disease that inflames and 3 narrows the airways, resulting in recurring periods of wheezing, 4 chest tightness, shortness of breath and chronic coughing; and 5 WHEREAS, Approximately 25 million, or 1 in 12, individuals in 6 the United States are known to have asthma; and 7 8 WHEREAS, The Centers for Disease Control and Prevention reported that an estimated 1 million adults and an estimated 9 10 300,000 children in Pennsylvania suffer from asthma; and WHEREAS, There is no known cure for asthma, but once asthma 11 12 is properly diagnosed and a treatment plan is implemented, 13 individuals are able to better manage symptoms and improve their 14 quality of life; and

15 WHEREAS, In an effort to raise awareness about asthma and 16 improve asthma care throughout the world, health care groups, 1 asthma educators, patients and advocates annually celebrate the 2 first Tuesday of May as "World Asthma Day"; and

3 WHEREAS, This day encourages individuals to focus on daily 4 management and ongoing education of asthma and to identify 5 allergens and irritants that can lead to and worsen asthma 6 attacks; and

WHEREAS, Individuals who participate in "World Asthma Day" 7 8 use this occasion as an opportunity to organize and participate in local events, screenings and group discussions to become more 9 knowledgeable about asthma control; therefore be it 10 RESOLVED, That the House of Representatives recognize May 6, 11 2025, as "World Asthma Day" in Pennsylvania; and be it further 12 13 RESOLVED, That the House of Representatives encourage all 14 residents of this Commonwealth to work together to help all 15 Pennsylvanians living with asthma control their symptoms.

Bill No:	HR0194 PN1434	Prepared By:	Patrick O'Rourke
Committee:	Health		(717) 787-4296,6711
Sponsor:	Mihalek, Natalie	Executive Director:	Erika Fricke
Date:	5/6/2025		

A. Brief Concept

Recognizes August 2025 as "National Wellness Month."

C. Analysis of the Bill

Wellness is an active process that encompasses physical, mental, and spiritual health. Nurturing the mind and body can help prevent the onset of chronic illness. A health diet, regular physical activity, maintaining social connections are all integral to a holistic approach to wellness. "National Wellness Month" is observed annually in August to raise awareness about the importance of comprehensive wellness practices and encourages residents to take proactive steps toward improving their health.

Effective Date:

N/A.

G. Relevant Existing Laws

N/A.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

N/A.

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HOUSE RESOLUTION No. 194 Session of 2025

INTRODUCED BY MIHALEK, SHUSTERMAN, ROWE, SCIALABBA, O'MARA, MAJOR, FLEMING, HOGAN, WARNER, KAIL, LABS, LEADBETER, GLEIM, BOROWSKI, BENHAM, METZGAR, SAPPEY, GIRAL, SANCHEZ, VENKAT, KULIK, GAYDOS, NEILSON, OTTEN, RIVERA, GREEN, KERWIN, WEBSTER, COOPER AND PUGH, APRIL 22, 2025

REFERRED TO COMMITTEE ON HEALTH, APRIL 22, 2025

A RESOLUTION

1 2	Recognizing the month of August 2025 as "National Wellness Month" in Pennsylvania.
3	WHEREAS, The health and well-being of the residents of
4	Pennsylvania are vital to the prosperity and quality of life in
5	this Commonwealth; and
6	WHEREAS, Wellness is an active process of awareness and
7	consistent choices toward a healthy and fulfilling life,
8	encompassing physical, mental and spiritual health; and
9	WHEREAS, Nurturing the mind, body and spirit contributes to
10	overall well-being and can prevent the onset of chronic diseases
11	and other health conditions; and
12	WHEREAS, Healthy eating plays a crucial role in maintaining
13	optimal health, providing essential nutrients that support
14	bodily functions and reduce the risk of disease; and
15	WHEREAS, Engaging in regular physical activity, practicing
16	mindfulness, fostering social connections and adhering to a

1 balanced diet are integral components of a holistic approach to
2 wellness; and

3 WHEREAS, "National Wellness Month" is observed annually in 4 August to promote and encourage healthy habits that can lead to 5 a more balanced and fulfilling life; and

6 WHEREAS, Recognizing the month of August 2025 as "National 7 Wellness Month" in Pennsylvania raises awareness about the 8 importance of comprehensive wellness practices and encourages 9 residents to take proactive steps toward improving their health; 10 therefore be it

11 RESOLVED, That the House of Representatives recognize the 12 month of August 2025 as "National Wellness Month" in 13 Pennsylvania; and be it further

14 RESOLVED, That residents of this Commonwealth be encouraged 15 to focus on nurturing their mind, body and spirit through 16 activities, including healthy eating, regular physical exercise, 17 stress management and engaging in community and social 18 activities; and be it further

19 RESOLVED, That employers, health care providers, educators 20 and community organizations be urged to promote resources and 21 programs that support comprehensive wellness initiatives 22 throughout the month of August and beyond.

20250HR0194PN1434

Committee: Health (717) 787-4296,6711	Committee: Health	(717) 787-4296,6711
Sponsor: Labs, Shelby Executive Director: Erika Fricke	Sponsor: Labs, Shelby	Executive Director: Erika Fricke
Date: 5/6/2025	Date: 5/6/2025	

A. Brief Concept

Recognizes October 2025 as "Breast Cancer Awareness Month" and October 17, 2025, as "National Mammography Day."

C. Analysis of the Bill

Breast cancer is one of the most prevalent cancers worldwide, being the most frequently diagnosed cancer among women in the U.S. after skin cancer. Breast Cancer accounts for 30% of all diagnosed cancer cases in American adolescent and young adult women. In Pennsylvania, approximately 140,000 women live with breast cancer and more than 13,000 women receive a breast cancer diagnosis every year.

In 2025, an estimated 316,950 women and 2,800 men will be diagnosed with invasive breast cancer. When detected in its earliest, localized stages, the five-year relative survival rate for breast cancer is 99%. Clinical breast examinations, regular mammograms and breast self-examinations remain critical tools for detecting breast cancer. The use of mammography in the United States has been credited with doubling the detection of early stage breast cancer and cutting the risk of dying from breast cancer by roughly half. Many women do not utilize mammograms or other recommended testing methods at regular intervals before physical symptoms can be seen or felt.

Effective Date:

N/A.

G. Relevant Existing Laws

N/A.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

2023-2024 Legislative Session

- <u>HR 434, PN 3100</u> (Labs)
 - Recognizes October 2024 as "Breast Cancer Awareness Month" and October 18, 2024, as "National Mammography Day."
 - Reported out of Health on 10/2/24.

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HOUSE RESOLUTION No. 199 Session of 2025

INTRODUCED BY LABS, MARCELL, TOMLINSON, HANBIDGE, MCNEILL, PICKETT, SCHEUREN, CUTLER, VENKAT, M. MACKENZIE, ZIMMERMAN, GUENST, BOROWSKI, RIVERA, NEILSON, REICHARD, MERSKI, MALAGARI, D. WILLIAMS, O'MARA, MENTZER, K.HARRIS, CONKLIN, CIRESI, WARREN, ROWE AND GILLEN, APRIL 21, 2025

REFERRED TO COMMITTEE ON HEALTH, APRIL 21, 2025

A RESOLUTION

1 2 3	Recognizing the month of October 2025 as "Breast Cancer Awareness Month" and October 17, 2025, as "National Mammography Day" in Pennsylvania.
4	WHEREAS, October has been long recognized across America as
5	"Breast Cancer Awareness Month" in an effort to educate everyone
6	about cancer and raise public awareness about the importance of
7	early detection; and
8	WHEREAS, Breast cancer is one of the most prevalent cancers
9	worldwide and the most frequently diagnosed cancer among women
10	in the United States after skin cancer; and
11	WHEREAS, Breast cancer is also one of the most common cancer
12	types among adolescent and young women; and
13	WHEREAS, Breast cancer accounts for 30% of all diagnosed
14	cancer cases in American adolescent and young adult women; and
15	WHEREAS, One in eight women in the United States will face a
16	breast cancer diagnosis during her lifetime; and
17	WHEREAS, Approximately 140,000 women in this Commonwealth are

1 currently living with breast cancer; and

2 WHEREAS, More than 13,000 women in this Commonwealth receive 3 a breast cancer diagnosis each year; and 4 WHEREAS, Breast cancer occurs in every country in the world

5 and affects both men and women, although men account for less 6 than 1% of breast cancer cases; and

7 WHEREAS, In 2025, an estimated 316,950 women and 2,800 men 8 will be diagnosed with invasive breast cancer; and

9 WHEREAS, When detected in its earliest, localized stages, the 10 five-year relative survival rate for breast cancer is an 11 impressive 99%; and

12 WHEREAS, There are currently more than 4 million breast 13 cancer survivors across the United States; and

14 WHEREAS, Clinical breast examinations, regular mammograms and 15 breast self-examinations remain critical tools for detecting 16 breast cancer; and

WHEREAS, The use of mammography in the United States has been credited with doubling the detection of early stage breast cancer; and

20 WHEREAS, Efforts to promote increased mammogram screening 21 have resulted in the third Friday in October being observed 22 annually as "National Mammography Day;" and

23 WHEREAS, Significant advances in early detection and 24 treatment methods have dramatically improved breast cancer 25 survival rates in recent years; and

26 WHEREAS, Regular mammography screening cuts the risk of dying 27 from breast cancer nearly in half; and

28 WHEREAS, Even with impressive progress, many women do not 29 utilize mammograms or other recommended testing methods at 30 regular intervals before physical symptoms can be seen or felt;

20250HR0199PN1430

1 and

2 WHEREAS, Breast cancer does not discriminate - men and women 3 from all walks of life and of all ages and backgrounds are at 4 risk of developing breast cancer; and

5 WHEREAS, "Breast Cancer Awareness Month" sheds light on 6 preventative treatments and measures women can utilize to fight 7 breast cancer before it occurs or detect breast cancer in its 8 early stages; and

9 WHEREAS, Thousands of professionals and volunteers fight 10 against breast cancer and tirelessly work to raise funds, 11 increase public awareness and provide support to those affected 12 by breast cancer; therefore be it

13 RESOLVED, That the House of Representatives recognize the 14 month of October 2025 as "Breast Cancer Awareness Month" and 15 October 17, 2025, as "National Mammography Day" in Pennsylvania; 16 and be it further

17 RESOLVED, That the House of Representatives encourage 18 Pennsylvanians to use this month as an opportunity to educate 19 themselves about breast cancer and take proactive steps to 20 reduce their risks and get appropriate screenings; and be it 21 further

RESOLVED, That the House of Representatives stand together in solidarity with individuals battling breast cancer, offering our unwavering support, compassion and hope.

20250HR0199PN1430

- 3 -

Bill No:	HR0222 PN1575	Prepared By:	Patrick O'Rourke
Committee:	Health		(717) 787-4296,6711
Sponsor:	Frankel, Dan	Executive Director:	Erika Fricke
Date:	5/6/2025		

A. Brief Concept

Recognizes May 2025 as "Asthma and Allergy Awareness Month."

C. Analysis of the Bill

Nearly 28 million individuals in the United States have asthma, including 4.9 million children. In Pennsylvania, more than 1 million individuals have asthma. Asthma is a manageable disease that claimed the lives of more than 3,500 individuals in the United States in 2021, including 143 individuals in the Commonwealth. Asthma is a leading cause of hospitalizations and school absences due to a chronic disease among children. The total economic cost of asthma in the United States was \$81.9 billion per year from 2008 to 2013. Black, Hispanic and indigenous individuals face the highest burden of asthma in the U.S.

More than 20 million individuals in the United States have food allergies, including about 4.3 million children. Food allergies have increased among children living in the United States over the past 20 years, with the greatest increase in Black children. Children with food allergies are two to four times more likely to have asthma or other allergic diseases.

Effective Date:

N/A.

G. Relevant Existing Laws

N/A.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

N/A.

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HOUSE RESOLUTION No. 222 Session of 2025

INTRODUCED BY FRANKEL, SCHMITT, VENKAT AND CONKLIN, MAY 2, 2025

REFERRED TO COMMITTEE ON HEALTH, MAY 2, 2025

A RESOLUTION

Recognizing the month of May 2025 as "Asthma and Allergy 1 Awareness Month" in Pennsylvania. 2 3 WHEREAS, Approximately 4.9 million children in the United 4 States currently have asthma; and 5 WHEREAS, Nearly 28 million individuals in the United States 6 have asthma and the numbers are increasing each year; and 7 WHEREAS, More than 1 million adults in this Commonwealth have 8 asthma; and 9 WHEREAS, Asthma is one of the most common noncommunicable 10 diseases among children; and 11 WHEREAS, More than 1.7 million individuals per year visit 12 emergency departments because of asthma's effects; and 13 WHEREAS, Asthma is a leading cause of hospitalizations and 14 school absences due to a chronic disease among children; and 15 WHEREAS, The total economic cost of asthma in the United 16 States was \$81.9 billion per year from 2008 to 2013; and 17 WHEREAS, Black, Hispanic and indigenous individuals in the United States face the highest burden of asthma; and 18

WHEREAS, Asthma is a manageable disease that claimed the lives of more than 3,500 individuals in the United States in 2021, including 143 individuals in this Commonwealth; and WHEREAS, Individuals with asthma and food allergies need access to affordable health insurance and to the medications and devices they need at affordable prices; and WHEREAS, More than 20 million individuals in the United

8 States have food allergies, including about 4.3 million
9 children; and

10 WHEREAS, Food allergies have increased among children living 11 in the United States over the past 20 years, with the greatest 12 increase in Black children; and

13 WHEREAS, Children with food allergies are two to four times 14 more likely to have asthma or other allergic diseases; 15 therefore be it

16 RESOLVED, That the House of Representatives recognize the 17 month of May 2025 as "Asthma and Allergy Awareness Month" in 18 Pennsylvania.

Bill No:	HR0225 PN1572	Prepared By:	Patrick O'Rourke
Committee:	Health		(717) 787-4296,6711
Sponsor:	Harris, Jordan	Executive Director:	Erika Fricke
Date:	5/6/2025		

A. Brief Concept

Recognizes May 13, 2025, as "Cancer Action Day."

C. <u>Analysis of the Bill</u>

Nearly 620,000 individuals will lose their lives to cancer in 2025. While the risk of dying from cancer has steadily declined over the last 30 years due largely to early cancer detection and advances in the treatment of cancer, those advances have not benefitted everyone equally. Inequities surrounding access to cancer prevention, detection, treatment and survival presents a disproportionate cancer burden for communities of color and rural, LGBTQ and economically insecure Pennsylvanians. The American Cancer Society estimates there will be more than 2 million new cases of cancer in the United States, with cancer incidence rates increasing for women under 50 years of age.

Pennsylvania's cancer incidence and mortality rates continue to outpace the national rates, with a predicted 90,240 Pennsylvanians to face a new cancer diagnosis in 2025 and an estimated 27,500 Pennsylvania residents to lose their fight against cancer this year. In the Commonwealth, the five most common new cases of cancer in 2025 will include breast cancer (13,650), prostate cancer (13,400), lung and bronchus cancer (10,250), colorectal cancer (6,500) and urinary bladder cancer (4,150).

The American Cancer Society Cancer Action Network volunteers will gather at the Pennsylvania Capitol on May 13, 2025, for Cancer Action Day, in coalition with allied partners to advance legislative priorities that increase Pennsylvanians' access to quality health care and cancer prevention services.

Effective Date:

N/A.

G. Relevant Existing Laws

N/A.

E. Prior Session (Previous Bill Numbers & House/Senate Votes)

N/A.

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HOUSE RESOLUTION No. 225 Session of 2025

INTRODUCED BY J.HARRIS, GALLAGHER, KHAN, DAVIDSON, GIRAL,
CONKLIN, MCNEILL, HOWARD, ISAACSON, VENKAT, PROBST, WAXMAN,
PICKETT, MERSKI, DONAHUE, D. MILLER, BURGOS, SMITH-WADE-EL,
WARREN, SCHLOSSBERG, MAYES, SANCHEZ, PARKER, HILL-EVANS,
KAZEEM, BENNINGHOFF, JAMES, HOHENSTEIN, DOUGHERTY, NEILSON,
O'MARA AND BOROWSKI, MAY 2, 2025

REFERRED TO COMMITTEE ON HEALTH, MAY 2, 2025

A RESOLUTION

1 2	Recognizing May 13, 2025, as "Cancer Action Day" in Pennsylvania.
3	WHEREAS, The risk of dying from cancer has steadily declined
4	over the last 30 years largely because of smoking cessation,
5	early cancer detection and advances in the treatment of cancer
6	and precision medicine; and
7	WHEREAS, Advances have not benefited everyone equally, and in
8	2025, the American Cancer Society estimates there will be more
9	than 2 million new cases of cancer in the United States, with
10	cancer incidence rates increasing for women under 50 years of
11	age; and
12	WHEREAS, Nearly 620,000 people will lose their lives to
13	cancer in 2025; and
14	WHEREAS, This Commonwealth's cancer incidence and mortality
15	rates continue to outpace the national rates, with a predicted
16	90,240 Pennsylvanians to face a new cancer diagnosis in 2025 and

an estimated 27,500 Commonwealth residents to lose their fight
 against cancer this year; and

3 WHEREAS, In this Commonwealth, the five most common new cases of cancer in 2025 will include breast cancer at 13,650, prostate 4 5 cancer at 13,400, lung and bronchus cancer at 10,250, colorectal cancer at 6,500 and urinary bladder cancer at 4,150; and 6 7 WHEREAS, Many of these cancers are often preventable and 8 early detection and treatment are critical as cancer does not 9 always cause symptoms with many cancers occurring in people with 10 no family history; and

11 WHEREAS, All Pennsylvanians do not have equitable access to 12 cancer prevention, detection, treatment and survival which 13 results in a disproportionate cancer burden for communities of 14 color and rural, LGBTQ and economically insecure Pennsylvanians; 15 and

16 WHEREAS, The American Cancer Society Cancer Action Network 17 volunteers will gather at the Pennsylvania Capitol on May 13, 18 2025, for Cancer Action Day, in coalition with allied partners 19 to advance legislative priorities that increase Pennsylvanians' 20 access to quality health care and cancer prevention services; 21 therefore be it

RESOLVED, That the House of Representatives designate May 13, 23 2025, as "Cancer Action Day" in Pennsylvania; and be it further RESOLVED, That the House of Representatives identify the burden of cancer and urge the advancement of legislation in support of cancer prevention, detection and treatment throughout this Commonwealth; and be it further

RESOLVED, That the House of Representatives honor all Pennsylvanians impacted by cancer and those who devote their lives to fighting this disease.

20250HR0225PN1572